

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                   |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SAMITHI ENGLISH MEDIUM SCHOOL                                                             |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | BLOCK NO.63/B/2, SONARI, JIIV-SONARI-GABHENI ROAD, BHESTAN,SURAT, SURAT, GUJARAT - 395023 |
| 5      | PRINCIPAL NAME                    | Mrs. DHANYA PRINCE                                                                        |
| 6      | PRINCIPAL QUALIFICATION           | M.COM, M.A, M.ED                                                                          |
| 7      | SCHOOL EMAIL ID                   | info.samithienglishmediumschool@gmail.com                                                 |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9537288887                                                                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                 | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                          |
|--------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY  |                                                                                                                                                                                               |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE     | <a href="https://samithisonari.org/wp-content/uploads/2026/08/Trust-Registration-Certificate.pdf">https://samithisonari.org/wp-content/uploads/2026/08/Trust-Registration-Certificate.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT   |                                                                                                                                                                                               |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | <a href="https://samithisonari.org/wp-content/uploads/2026/07/Recognition-Certificate.pdf">https://samithisonari.org/wp-content/uploads/2026/07/Recognition-Certificate.pdf</a>               |

|   |                                                                                                             |                                                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://samithisonari.org/wp-content/uploads/2026/07/Building-Safety-Certificate.pdf">https://samithisonari.org/wp-content/uploads/2026/07/Building-Safety-Certificate.pdf</a>                         |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://samithisonari.org/wp-content/uploads/2026/08/Fire-Safety-Certificate.pdf">https://samithisonari.org/wp-content/uploads/2026/08/Fire-Safety-Certificate.pdf</a>                                 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://samithisonari.org/wp-content/uploads/2026/08/Self-Certificate.pdf">https://samithisonari.org/wp-content/uploads/2026/08/Self-Certificate.pdf</a>                                               |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://samithisonari.org/wp-content/uploads/2026/07/Water-Health-and-Sanitation-Certificate.pdf">https://samithisonari.org/wp-content/uploads/2026/07/Water-Health-and-Sanitation-Certificate.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION                     | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                |
|--------|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL               | <a href="https://samithisonari.org/wp-content/uploads/2026/07/Fees.pdf">https://samithisonari.org/wp-content/uploads/2026/07/Fees.pdf</a>                                           |
| 2      | ANNUAL ACADEMIC CALENDER                  | <a href="https://samithisonari.org/wp-content/uploads/2026/07/Tenatative-Calender-26-27.pdf">https://samithisonari.org/wp-content/uploads/2026/07/Tenatative-Calender-26-27.pdf</a> |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | <a href="https://samithisonari.org/wp-content/uploads/2026/07/List-Of-SMC.pdf">https://samithisonari.org/wp-content/uploads/2026/07/List-Of-SMC.pdf</a>                             |

|   |                                                                      |                                                                                                                                                         |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://samithisonari.org/wp-content/uploads/2026/07/List-Of-PTA.pdf">https://samithisonari.org/wp-content/uploads/2026/07/List-Of-PTA.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://samithisonari.org/wp-content/uploads/2026/07/Result.pdf">https://samithisonari.org/wp-content/uploads/2026/07/Result.pdf</a>           |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS            |
|--------|--------------------------------------------|--------------------|
| 1      | PRINCIPAL                                  | Mrs. DHANYA PRINCE |
| 2      | TOTAL NO. OF TEACHERS                      | 17                 |
|        | PGT                                        | 0                  |
|        | TGT                                        | 6                  |
|        | PRT                                        | 11                 |
| 3      | TEACHERS SECTION RATIO                     | 1.5                |
| 4      | DETAILS OF SPECIAL EDUCATOR                | AVAILABLE          |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AVAILABLE          |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 0                          | 0                      |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2025 | 0                          | 0                      |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6090    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 63 & 46 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 56  |
| 4      | INTERNET FACILITY                                                                           | YES     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 18      |
| 6      | NO. OF BOYS TOILETS                                                                         | 18      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME                    | DESIGNATION | QUALIFICATION       |
|--------|---------------------------------|-------------|---------------------|
| 1      | Ms. DHANYA PRINCE ODATTIL       | PRINCIPAL   | M.Com, M.A, M.Ed    |
| 2      | Ms. ARCHANA ARUNKUMAR NAIR      | TEACHER     | B.Com, CCC          |
| 3      | Ms. NISHA PRASHANT              | TEACHER     | B.Com, B.Ed, ECE    |
| 4      | Ms. SHWETA BHARAT DAVE          | TEACHER     | B.Com, Montessori   |
| 5      | Ms. DEEPIKA SHIV ABHILASH GUPTA | TEACHER     | BA, B.Ed            |
| 6      | Mr. MUKESHKUMAR SUMANBHAI PATEL | TEACHER     | B.A.,ATD, FINE ARTS |
| 7      | Ms. SUMITRABEN SEENIVASAN       | TEACHER     | ECCE                |
| 8      | Ms. SHILPA SINGH                | TEACHER     | B.A, B.Ed           |
| 9      | Ms. BHUMIKA RANA                | TEACHER     | M.Com, B.Ed         |
| 10     | Ms. DIVYA BHAVSAR               | TEACHER     | B.A, B.Ed           |
| 11     | Ms. RASHMITA PATEL              | TEACHER     | M.A, B.Ed           |

|    |                                       |         |              |
|----|---------------------------------------|---------|--------------|
| 12 | Ms. SAPNA AGRAWAL                     | TEACHER | M.A, B.Ed    |
| 13 | Ms. SONU MAHAPATRA                    | TEACHER | M.Com, B.Ed  |
| 14 | Mr. MITULKUMAR<br>MAHESHBHAI PATEL    | TEACHER | B.Com, B.PEd |
| 15 | Ms. SETHULAKSHMI<br>SRINIVASAN EZHAVA | TEACHER | M.Com, B.Ed  |
| 16 | Ms. DEEPTI SABASTAIN                  | TEACHER | M.Sc, B.Ed   |
| 17 | Ms. REMYA PILLAI                      | TEACHER | B.Tech, B.Ed |
| 18 | Ms. SARITA SHARMA                     | TEACHER | M.A, B.Ed    |
| 19 | Mr. JATIN MISTRY                      | TEACHER | MCA          |
| 20 | Ms. SANDHYA NAIR                      | TEACHER | MA, B.Ed     |
| 21 | Mr. ZAHID KHAN                        | TEACHER | M.Sc, B.Ed   |
| 22 | Mr. CHETAN KANUBHAI<br>VARIYA         | TEACHER | BPA In Music |