

**Copy of the Certificate regarding Water, Health & Sanitation issued by
Health Department, Surat Municipal Corporation**

Dr. P. H. Umrigar MBBS, DPH
Medical Officer of Health



Surat Municipal Corporation
Mahanagar Seva Sadan "Shree Tapi Bhavan"

No.PHD/PI/ 119
Dt. 7/07/2026

SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

It is certified that an inspection team headed by Mr. J.P.Raval, Sanitary Inspector from Health Department inspected the **SAMITHI ENGLISH MEDIUM SCHOOL, Surat** Situated at T.P. Scheme No. 67 (Jiav), R.S.No. 63, O.P.No. 381, F.P.No. 381 Paiki Sub Plot No.2, Block No.63/B/2, Sonari, Surat on **Dt. 16/07/2026** and on the basis of Water Test report bearing number 9 dated **12/05/2026** of Surat Municipal Corporation (Public Health Laboratory) certified that the **SAMITHI ENGLISH MEDIUM SCHOOL, Surat** has Safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the State govt.

The above is valid for a period of one year from the Date of issue.


Dr. Pradeep H. Umrigar
Medical Officer of Health
Health Department
Surat Municipal Corporation

TO
Principal
SAMITHI ENGLISH MEDIUM SCHOOL,
T.P. Scheme No. 67 (Jiav),
R.S.No. 63, O.P.No. 381, F.P.No. 381 Paiki Sub Plot No.2,
Block No.63/B/2, Sonari, Surat,
Surat


Managing Trustee
Kerala Kaia Samithi
Udhna, Surat.

Gordhandas Chokhawala Marg, Shree Tapipura, Surat – 395003, Tel. Office : 2423751 – 2423756


PRINCIPAL
SAMITHI ENGLISH MEDIUM SCHOOL
BLOCK NO: 63/B/2, SONARI, BHESTAN,
JIIV-SONARI GABHENI ROAD,
AT.SONARI-395023(GUJ)

Copy of the Water Examination Report



Public Health Laboratory

Surat Municipal Corporation
2nd Floor, Vesu Urban Community Health Center,
Opp. Vesu Fire Station, VIP Road,
Vesu, Surat - 395007 Gujarat

Name And Address of Applicant-	Samithi English Medium School 63/B/2, Sonari, Bhestan, Surat			Report No.	No.Q-2/PHL/WC/E-09/2026-27
				Receipt No.	866043
				ULR No.	-
				Date of Sample	08/05/2026
Type of Sample:-	Private	Register Entry No.	09	Start Date of Analysis	12/05/2026
Source of the Water:-	Drinking Water			End Date of Analysis	12/05/2026

Test Report

Sample Description :- A Plastic Bottle

Physical Appearance: - Clear Liquid

Sr. No.	Quality Characteristic Test	Name of Method of test used	Unit	Result	Prescribed std. as per Regulations No. 2.10.9 & as per provision of the Act, Rules & Regulations
1.	Colour	FSSAI Manual of Method-2016 Water Section A Method No.I.1.	Hazen unit	1	Max.5
2.	Taste	FSSAI Manual of Method-2016 Water Section A Method No.I.4.	-	Agreeable	Agreeable
3.	Odour	FSSAI Manual of Method-2016 Water Section A Method No.I.2.	-	Agreeable	Agreeable
4.	pH Value	FSSAI Manual of Method-2016 Water Section A Method No.I.3.	-	6.5	6.5 To 8.5
5.	Ammonia (as Total Ammonia-N)	FSSAI Manual of Method-2016 Water Section A Method No.II.1.	mg/l	Absent	Max. 0.5
6.	Nitrate (as NO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.4	mg/l	Absent	Max. 45
7.	Chlorides (as Cl)	FSSAI Manual of Method-2016 Water Section A Method No.II.5.	mg/l	60.0	Max. 250
8.	Total Alkalinity (as HCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No. II.9.	mg/l	20.0	Max. 200
9.	Total hardness (as CaCO ₃)	FSSAI Manual of Method-2016 Water Section A Method No.II.8.	mg/l	70.0	Max.200
10.	Total Dissolved Solids	FSSAI Manual of Method-2016 Water Section A Method No.I.6.	mg/l	150.0	Max. 500

Opinion: With respect to the test and observation performed, above sample of **Drinking Water** conforms to the standards and provisions of Food Safety and Standard Act. 2006 and FSS Rules & Regulations.

.....end of the test report.....

Report Issue Date :- 15/05/2026



Food Analyst
Public Health Laboratory
Surat Municipal Corporation
Surat

Note -

- Sampling is not carried out by our authority therefore, the result contained on this report relate only to the sample material tested.
- Sample drawn by party. Report is meant for guidance only. It is not valid for any litigation or Publicity purpose.

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